

# **Participants List and Contact Information**

**Trip Details**

|  |  |
| --- | --- |
| Club/Society: |  |
| Address: |  |
| If you are going to multiple location please give details of those locations |  |
| Lead contact no: |  |
| Secondary contact no: |  |
| Method of transport: |  |

**Participants List**

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| **Full Name** | **Student number** |
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